

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 19 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 19 2001

The applicant **US Fish and Wildlife Service**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.2** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ NE¼ of Section 10 T.8S., R.61E., MDM or at a point from which the N¼ corner of Section 11, T.8S, R.61E., bears N 58° 37' E, 3789 feet.**
6. Place of Use **SE¼ NE¼ and NE¼ SE¼ of Section 10. T.8S., R61E., MDM SW ¼ NW ¼ and NW¼ SW¼ of Section 11, T.8S., R.61E., MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well with pump and motor.**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **6 months**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Maximum of 15 people annual use – 300,000 gals**

By s/Tim Mayer
911 NE 11th Avenue
Portland, Oregon 97232-4181

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second, but not to exceed 0.30 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 24, 2002

Proof of completion of work shall be filed before:

September 24, 2002

Water must be placed to beneficial use on or before:

August 24, 2006

Proof of the application of water to beneficial use shall be filed on or before:

September 24, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of, August A.D. 2001


State Engineer

Completion of work filed OCT 22 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____